

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting January 24, 2024

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

**Board of Supervisors:** Robert Kneusel Chairman

Dawn Turner Vice Chairman
Thomas Avino Assistant Secretary
Terrie Morrison Assistant Secretary

**District Manager:** Eric Dailey Halifax Solutions, LLC.

**District Counsel:** Lauren Gentry Kilinski Van Wyk

**District Engineer:** Stephen Brletic Brletic Dvorak, Inc.

# <u>Please set all cellular phones and devices to silent during the meeting.</u>

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770 or 1 (800) 955-8771, who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



January 17, 2024

Board of Supervisors Fishhawk Ranch Community Development District

### **AGENDA**

### Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Wednesday**, **January 24**, **2024**, **at 6:30 p.m.** at the Palmetto Club, located at 17004 Dorman Road, Lithia, Florida 33547. The following is the agenda for the meeting:

1.	CALL TO ORDER
2.	AUDIENCE COMMENTS
3.	BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS
	A. Consideration of Minutes of the
	Regular Meeting held on November 29, 2023 Tab1
	B. Consideration of Operation & Maintenance
	Expenditures for November & December 2023
	1. General Fund Tab 2
	2. Palmetto ClubTab 3
	3. Tennis Club Tab 4
4.	STAFF REPORTS
	A. Aquatic ServicesTab 5
	B. Landscape Services Tab 6
	1. ProposalsTab 7
	C. Operations Manager Tab 8
	D. Community Director
	E. District Engineer
	F. District Counsel
	G. District Manager Tab 11
5.	BUSINESS ITEMS
•	A. Consideration of New CDD Labor Rates
	from BDi for District Engineering Services
	B. Consideration of Work Authorizations
	from BDi for District Engineering Services



C.	Consideration of Proposals for Heronglen	
	Bridge RepairTo	ab 14
D.	Consideration of Proposals for Resurfacing	
	of Osprey Club Tennis Courts To	ab 15
E.	Consideration of Proposals for Trail RepairTo	ab 16
F.	Consideration of Proposals for Replacement	
	of Osprey Club RoofTo	ab 17
G.	. Consideration of Proposals from Southern	
	Construction for Facility RepairsTo	ab 18
Н.	Consideration of Proposal from Tampa	
	Concrete for Splash Pad Cleaning & Sealing To	ab 19
١.	Consideration of Proposal from Fountain	
	Kings for Pump at Fishhawk CrossingTo	ab 20
J.	Consideration of Proposal from	
	Atlas for IT Managed Services To	ab 21
K.	Consideration of Proposals from ATS	
	for AC Software Services	ab 22
L.	Consideration of Access Central	
	Maintenance AgreementTo	ab 23
Μ.	. Consideration of 2 <sup>nd</sup> Amendment to Suncoast	
	Pool Maintenance AgreementTo	ab 24
N.	Consideration of Resolution 2024-06,	
	Adopting Bonus PolicyTo	ab 25
Ο.	. Discussion on Employee Simple IRA Plan To	ab 26
Ρ.	Discussion on Holiday Decorations	
Q.	. Discussion on Palmetto Club Project	

# **6. SUPERVISOR REQUESTS**

## 7. ADJOURNMENT

We look forward to seeing you at the meeting. If you have any questions, please do not hesitate to contact me at (813) 575-1955.

Thank you,

Eric Dailey

Eric Dailey District Manager

